

St. Clairsville, Ohio

**EVENING MEETING**

February 28, 2007

The Board of Commissioners of Belmont County, Ohio, met this day in regular session. Present: Mark A. Thomas, Gordie W. Longshaw and Charles R. Probst, Jr., Commissioners and Jayne Long, Assistant Clerk of the Board. Minutes of the meeting of February 21, 2007, were read, approved and signed.

**MEETINGS ARE NOW BEING RECORDED**  
**ALL DISCUSSIONS ARE SUMMARIZED, FOR COMPLETE PROCEEDINGS**  
**PLEASE SEE CORRESPONDING TAPE FOR THIS MEETING DAY.**

**IN THE MATTER OF ALLOWANCE OF BILLS**  
**AS CERTIFIED IN THE AUDITOR'S OFFICE**

**"BILLS ALLOWED"**

The following bills having been certified in the Auditor's office, on motion by Mr. Thomas, seconded by Mr. Longshaw, all members present voting YES, each bill was considered and it is hereby ordered that the County Auditor issue his warrant on the County Treasurer in payment of bills allowed.

<u>Claim of</u>	<u>Purposes</u>	<u>Amount</u>
A-BP	Gasoline/General Fund	448.46
Cindi Henry	Reimburse registration fee/General Fund	178.54
C & K Industrial Services	Misc. repairs-Jail/General Fund	3,122.50
Elan Financial	Travel exp.-Probst/General Fund	36.31
Elan Financial	Travel exp.-Thomas/General Fund	420.64
Elan Financial	Travel exp.-Longshaw/General Fund	49.07
ESRI Sales, Inc.	Supplies-GIS Projects/General Fund	59.15
Jamie's Auto & Truck Repairs	Misc. vehicle repairs/General Fund	2,976.92
McGhee & Co.	Supplies-GIS Projects/General Fund	547.50
Tobianne Dean, et al	Jury Fees/General Fund	630.00
Treasurer, State of Ohio	Elevator Inspection-Fox Shannon/General Fund	223.25
B-BP	Gasoline/Dog and Kennel Fund	285.14
Crossroads Counseling Services	Court ordered counseling-Eastern Ct./Indigent Drivers Alcohol Fund	811.14
Crossroads Counseling Services	Court ordered counseling-Western Ct./Indigent Drivers Alcohol Fund	1,585.08
K-Ohio AFSCME Care Plan	Dental & Drug Coverage/Engineers MVGT Fund	6,612.00
Staples Credit Plan	Equip/Supplies/Engineers MVGT Fund	149.98
Wells Fargo Payment Center	Visa Card/Engineers MVGT Fund	740.09
M-Jennifer Shunk	Mileage reimb./Title IV-E Reimb (Random Moments) Fund	123.26
1-Step Detect	Drug Screens/Drug Court Donations-Juvenile Court	213.25
Staples	Supplies-Juvenile Court/various Juvenile Court Funds	1,080.10
Treasurer, State of Ohio	Training/Alternative School-Juvenile Court Fund	75.00
P-Cintas Corp.	Services/BCSSD Funds	1,470.70
Treasurer, State of Ohio	Elevator Inspection-Oakview/Oakview Admn Bldg. Fund	233.25
S-AT&T	Telephone/Certificate of Title Admn Fund	74.89
Carolann Shutek	Court Reporter Services/Western Ct.-Gen. Special Projects Fund	237.60
Digital Data Communications	Computer services/Juvenile Court Computer Fund	27.30
McGhee & Co.	Supplies/Juvenile Court-Gen. Special Projects Fund	117.99
MCPC Computer Products	Computer service contract/Western Ct. Computer Fund	1,505.60
Walz Postal Solutions	2,000 Mailers/Clerk of Courts Computer Fund	1,169.04
W-Attorney General's Office	Deobligation (balance)/Prosecutor's Victim Program Fund	2.00
Y-Health Assurance – HMO	March premium/Employer's Share Holding Account	60,590.34
Health Assurance – PPO	March premium/Employer's Share Holding Account	159,189.08
Health Plan	March premium/Employer's Share Holding Account	146,540.48

**IN THE MATTER OF APPROVING RECAPITULATION**  
**OF VOUCHERS FOR THE VARIOUS FUNDS**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to approve the Recapitulation of Vouchers dated for February 28, 2007 as follow:

<b>FUND</b>	<b>AMOUNT</b>
A-GENERAL	\$13,148.83; \$11,231.32; \$8,863.66; \$1,695.77; \$3,483.71; \$1,351.87; \$1,961.08
GENERAL/ATTORNEY FEES	\$25,790.21
GENERAL/EMA	\$2,831.46
GENERAL/SHERIFF	\$5,475.66; \$6,626.22; \$7,653.28
GENERAL/911	\$1,183.45
B-Dog and Kennel	\$287.74
E-911	\$254.12
H-Job & Family, Public Assistance	\$5,683.00
Job & Family, WIA	\$5,710.28
H-Park Health, County Home	\$47,879.33
K-Engineer MVGT	\$4,484.50; \$2,769.42
M-Placement II-Juvenile Court	\$106.83
N-Capital Project Reserve	\$1,984.09
Emergency Operations Center Constr.	\$45,713.74
P-Oakview Admn. Bldg.	\$10,518.22
S-District Detention Home	\$4,318.58; \$2,704.10
Sheriff Commissary	\$1,041.38; \$1,044.00
Oakview Juvenile Residential Center	\$506.28; \$2,087.87

Upon roll call the vote was as follows:

Mr. Thomas	Yes
Mr. Longshaw	Yes
Mr. Probst	Yes

**IN THE MATTER OF TRANSFER WITHIN THE BELMONT COUNTY GENERAL FUND**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to approve the following transfer within the Belmont County General Fund.

FROM	TO	AMOUNT
E-0051-A401-A28.000 Other Expenses	E-0257-A015-A15.074 Transfer Out	\$5,000.00

**VICTIM ASSISTANCE 2007 GENERAL FUND ALLOCATION**

*The \$5,000.00 allocation of funds to the Prosecutors Victim Assistance Fund is part of the required 25% local match necessary to receive the grant funds.*

Upon roll call the vote was as follows:

Mr. Probst	Yes
Mr. Longshaw	Yes
Mr. Thomas	Yes

**IN THE MATTER OF TRANSFER BETWEEN THE GENERAL FUND AND THE PROSECUTOR'S VICTIM ASSISTANCE FUND**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to approve the following transfer between the Belmont County General Fund and the Prosecutor's Victim Assistance Fund.

FROM	TO	AMOUNT
E-0257-A015-A15.074 Transfers Out	R-1511-W080-P07.574 Transfer In	\$5,000.00

**VICTIM ASSISTANCE 2007 GENERAL FUND ALLOCATION**

*The \$5,000.00 allocation of funds to the Prosecutors Victim Assistance Fund is part of the required 25% local match necessary to receive the grant funds.*

Upon roll call the vote was as follows:

Mr. Probst	Yes
Mr. Longshaw	Yes
Mr. Thomas	Yes

**IN THE MATTER OF TRANSFER WITHIN FUND FOR THE ENGINEER'S ROAD & BRIDGE IMPROVEMENT & REPAIR FUND**

Motion made by Mr. Probst, seconded by Mr. Longshaw to approve the following transfer within fund for the Engineer's Road & Bridge Improvement & Repair Fund.

FROM	TO	AMOUNT
E-9045-N045-N01.055 Contract Projects	E-9045-N045-N03.051 Interest Payment	\$ 17,853.89

Upon roll call the vote was as follows:

Mr. Probst	Yes
Mr. Longshaw	Yes
Mr. Thomas	Yes

**IN THE MATTER OF TRANSFER WITHIN FUND FOR THE BELMONT COUNTY SANITARY SEWER DISTRICT**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to approve the following transfer within fund for the Sanitary Sewer District.

FROM	TO	AMOUNT
WWS #3	WWS #3	
E-3702-P005-P31.000 OE OPER	E-3702-P005-P18.010 Supplies	\$ 15,000.00

Upon roll call the vote was as follows:

Mr. Thomas	Yes
Mr. Longshaw	Yes
Mr. Probst	Yes

**IN THE MATTER OF TRANSFERS WITHIN FUND FOR THE COMM-BASED CORRECTIONS ACT GRANT FUND**

Motion made by Mr. Probst, seconded by Mr. Longshaw to approve the following transfers within fund for the Comm-Based Corrections Act Grant Fund.

FROM	TO	AMOUNT
E-1520-S077-S07.000 Rentals	E-1520-S077-S08.010 Supplies	252.50
E-1520-S077-S05.004 Workers Comp	E-1520-S077-S08.010 Supplies	<u>622.50</u>
TOTAL		875.00

Upon roll call the vote was as follows:

Mr. Probst	Yes
Mr. Longshaw	Yes
Mr. Thomas	Yes

**IN THE MATTER OF ADDITIONAL APPROPRIATION FOR THE FEMA T069 FUND**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to make the following additional appropriation, in accordance with the Amended Official Certificate of Estimated Resources as revised by the Budget Commission, under the date of January 2, 2007.

E-9708-T069-T04.000 Reimbursement for FEMA	\$14,730.00
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(Reimbursement of Federal Funds that were deobligated under DR-1556-OH; PW 1686)

Upon roll call the vote was as follows:

Mr. Thomas	Yes
Mr. Longshaw	Yes
Mr. Probst	Yes

**IN THE MATTER OF APPROVING  
THEN AND NOW CERTIFICATE/AUDITOR'S**

Motion made by Mr. Probst, seconded by Mr. Thomas to execute payment of Then and Now Certification dated February 14, 2007 presented by the County Auditor pursuant to O.R.C. 5705.41(d) 1, and authorizing the drawing of warrant(s) in payment of amounts due upon contract or order.

Upon roll call the vote was as follows:

Mr. Probst	Yes
Mr. Thomas	Yes
Mr. Longshaw	Yes

**IN THE MATTER OF REQUEST FOR  
CERTIFICATION OF MONIES BY THE BUDGET COMMISSION**

Motion made by Mr. Probst, seconded by Mr. Thomas to request the Belmont County Budget Commission certify the following monies.

**CDBG** -\$41,100 paid into R-9702-T011-T05.501 CDBG Chip on 2/27/07, Drawdown # 343, Grant # B-C-05-007-1 & B-C-05-007-2.

Additional appropriation requested in the amount of \$40,000. This amount reflects the request received from Wheeling Health Right to continue to provide primary health care services and pharmaceuticals to the low-income, uninsured working poor and elderly of Belmont County.

Upon roll call the vote was as follows:

Mr. Probst	Yes
Mr. Thomas	Yes
Mr. Longshaw	Yes

**IN THE MATTER OF GRANTING PERMISSION  
FOR COUNTY EMPLOYEES TO TRAVEL**

Motion made by Mr. Thomas, seconded by Mr. Probst granting permission for county employees to travel as follows:

**BCDJFS** – Various employees to various trainings, conferences and meetings in March, 2007. Estimated expenses: \$642.06.

Upon roll call the vote was as follows:

Mr. Thomas	Yes
Mr. Probst	Yes
Mr. Longshaw	Yes

**IN THE MATTER OF AUTHORIZING AUDITOR  
JOSEPH A. PAPPANO TO ESTABLISH A NEW FUND  
FOR THE BELMONT COUNTY SHERIFF'S OFFICE**

Motion made by Mr. Thomas, seconded by Mr. Probst authorizing Belmont County Auditor Joseph A. Pappano to establish a new fund for the following grant:

**Belmont County Sheriff's Office  
Buffer Zone Protection Program Grant (BZPP)**

Upon roll call the vote was as follows:

Mr. Thomas	Yes
Mr. Probst	Yes
Mr. Longshaw	Yes

**OPEN PUBLIC FORUM** – Mike Bianconi commented on articles he read about in the newspapers, one being the possibility of a parking garage being built in St. Clairsville. Mr. Bianconi said he did not feel that tax dollars should be spent on a parking garage. He said he felt money would be better spent on infrastructure, water lines, sewer lines, roads and bridges. Secondly, he stated his opinion that two school buildings in the Bridgeport School District that are up for bid would be suitable for county use and have a lot of potential. He asked Commissioners to think about this possibility.

Present from the Barton area were the following: Carolyn Kyanko, Audrey Zavatsky, Katherine Smolenak, Kathy Myer, Margaret Johnson, Patty Goletz and John Henthorn.

John Henthorn, speaking on behalf of a contingent of Barton residents in attendance, noted to the Board they have been coming to meetings for the last five (5) years regarding dredging Steep Run to eliminate or alleviate flooding problems in that area of Barton. He asked if the Corps of Engineers were the ones holding everything up. He asked Commissioners to arrange a public meeting with the Corps of Engineers so residents could have their complaints and concerns heard by them. He said he feels the time of discussion is well past and action is needed.

He also stated because the stream beds are filled in Barton, there is no where for water to go. This causes the need to have his septic system pumped out about every five (5) weeks. He said he feels there are monies available for communities outside of Barton, and asked the Board to look into a sewer system for them. He said the recent rains and snow have now caused yard and basement flooding and residents have suffered personal property damages.

Patty Goletz asked three (3) questions of the Board: 1) Have you been in Barton to view the area that we have been up here numerous times to complain about? 2) Is there anybody in Belmont County that has had water for 50+ years and still do not have sewage? 3) Do you know how much taxes the people along Steep Run pay in one year? She said she would like the Commissioners to tell her what they do with their (the residents) tax money.

Commissioner Thomas said this discussion will continue after the scheduled Agenda item.

**6:15 P.M. Agenda Item: Bid Opening- Belmont County Engineer  
IN THE MATTER OF BID OPENING FOR ENGINEER'S  
PROJECT 07-1 SLIP REPAIR PROJECT-PIPE CREEK  
ROAD (COUNTY HWY 54)**

**BID OPENING**

This being the day and 6:15 p.m. being the hour that bids were to be on file in the Commissioners' Office for Belmont County Engineer's Project 07-1 Slip Repair Project-Pipe Creek Road (County Hwy 54), they proceeded to open the following bids. Mr. Bennett explained there were four (4) alternates on this project and contractors could bid on any one or all four.

<b>Contractor</b>	<b>Alternate #</b>	<b>Amount Bid</b>	<b>Bond</b>
Ohio/WVa Excavating Company	1	\$419,444.75	X
Shelly & Sands	4	\$456,577.25	X
BBR Drilling Company	1	\$481,974.00	X
The Ruhlin Company	1	\$742,750.00	X

Present for the bid opening were Fred Bennett, County Engineer; Roy Heskett of Shelley & Sands; Dale Lewis of Ohio/WVa Excavating; Beverly Wilson; Ruth Saffell of BBR Drilling; Joselyn King and Al Molnar of The Intelligencer and Kim North of The Times Leader.

Motion made by Mr. Probst, seconded by Mr. Longshaw to turn over all bids received for the Belmont County Engineer's Project 07-1 Slip Repair Project-Pipe Creek Road (County Hwy 54) to Fred Bennett, County Engineer, for review and recommendation.

**Note: This project is funded 87.5% by FEMA and OEMA**

Upon roll call the vote was as follows:

Mr. Probst Yes  
Mr. Longshaw Yes  
Mr. Thomas Yes

**OPEN PUBLIC FORUM** – (Discussion initiated earlier is now resumed.) Carolyn Kyanko referred to discussions had with Commissioners during the summer of 2005 where dredging was talked about. She said she was told the Army Corps of Engineers were going to meet with the residents. She said when the Army Corps of Engineers did come to this area, they were not allowed in the meeting. Also she questioned why the trees were cut off of both the creek banks. Commissioner Probst stated he did not know why the Flood Crews cut the trees. "Their mission was to take the wood debris out of the creeks that could cause blockages within the creeks," advised Commissioner Probst. Mrs. Kyanko advised that all the trees along the bank which held the soil has been cut out. She thought the area was going to be prepared for dredging. Now there is nothing to hold the soil back if they have a lot of water and nothing else has been done. Mrs. Kyanko feels the EPA needs involved now as one basement that has water constantly is pumping out copperous water. "That cannot be healthy for our children or our adults," expressed Mrs. Kyanko. She said in the summer there are mosquitoes to deal with because of the water and they are fearful of a rat infestation. Mrs. Kyanko stated if the Army Corps of Engineers would not work with the Commissioners, then give her names so residents can go to Pittsburgh. Commissioner Probst advised she would have to go to Washington. Mrs. Kyanko stated the last time the creeks were dredged was in 1974 when the county obtained an open permit for dredging in an emergency. Commissioner Probst said five hundred (500) feet can be cleaned from the edge of the road, not in the creek, only if there is a threat to life or property. Commissioner Thomas explained the Board has asked the same questions of State and Federal agencies and have gotten no response. He advised they cannot demand anything be done. Commissioners said they are heading to Washington on Sunday to lobby for different projects they need help with. Commissioner Probst said that with a new governor and new leadership in ODNR he wanted to give them a chance to help. Commissioner Probst said he was in Columbus last week to discuss the Neffs buyout and commissioners are doing what they can to seek assistance.

**IN THE MATTER OF APPROVING MINUTES OF REGULAR BOARD OF COMMISSIONERS MEETINGS**

Motion made by Mr. Thomas, seconded by Mr. Probst to approve the minutes of the Belmont County Board of Commissioners regular meeting of: February 7, 2007

Upon roll call the vote was as follows:

Mr. Thomas Yes  
Mr. Probst Yes  
Mr. Longshaw Yes

**IN THE MATTER OF HOLDING A "TOWN HALL" MEETING AT POWHATAN CITY BUILDING**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to hold a "Town Hall" meeting at the Powhatan City Building in Council chambers on Tuesday, March 20, 2007 at 5:30 p.m. The Public is welcome to attend.

Upon roll call the vote was as follows:

Mr. Thomas Yes  
Mr. Longshaw Yes  
Mr. Probst Yes

**IN THE MATTER OF AUTHORIZING THE HIRING OF MRS. MICHELE M. SCHRAMM AS AN INTERMITTENT INCOME MAINTENANCE AIDE FOR THE BELMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES**

Motion made by Mr. Thomas, seconded by Mr. Probst to adopt the following Resolution:

**RESOLUTION**

**WHEREAS**, pursuant to the Ohio Revised Code, the Belmont County Board of Commissioners serves as co-appointing authority for the Belmont County Department of Job and Family Services;

**WHEREAS**, in this capacity, the Board has the authority to establish compensation and benefit levels and authorize any hiring and/or other employment changes, and

**NOW THEREFORE, BE IT RESOLVED THAT**, the Belmont County Board of Commissioners does hereby grant the Director of the Belmont County Department of Job and Family Services the authority to hire Mrs. Michele Schramm as an Income Maintenance Aide. Mrs. Schramm will be employed as a temporary intermittent non-bargaining unit employee. Her wage compensation shall be in accordance with the current non-bargaining unit salary schedule.

Upon roll call the vote was as follows:

Mr. Thomas Yes  
Mr. Probst Yes  
Mr. Longshaw Yes

**IN THE MATTER OF RE-APPOINTMENTS TO THE OMEGA MEMBERSHIP AND OMEGA EXECUTIVE BOARD FOR 2007**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to approve the re-appointment of the following individuals to the OMEGA Membership and OMEGA Executive Board for 2007 for a one-year term.

**OMEGA MEMBERSHIP**

- Mark A. Thomas, Commissioner
- Gordie W. Longshaw, Commissioner
- Charles R. Probst, Jr., Commissioner
- James Kacsmar, CPA, St. Clairsville, Ohio
- Eva Lunder, CIC Director
- Donald Pickenpaugh, GIS Director

**OMEGA EXECUTIVE BOARD**

- Charles R. Probst, Jr., Commissioner

Upon roll call the vote was as follows:

Mr. Thomas	Yes
Mr. Longshaw	Yes
Mr. Probst	Yes

**IN THE MATTER OF APPROVING AMENDMENT TO THE BELMONT CO. E-911 FINAL PLAN**

Motion made by Mr. Thomas, seconded by Mr. Probst to approve an amendment to the Belmont County E-911 Final Plan to replace Section III Cellular Telephone Calls with a new Section III entitled Provision of Wireless Enhanced 9-1-1, based upon the recommendation of the Planning Committee for 9-1-1 Wireless.

*Note: In essence, this provision states that Belmont County will implement wireless enhanced 9-1-1 in order to receive emergency phone calls from all cell phones in the county.*

Upon roll call the vote was as follows:

Mr. Thomas	Yes
Mr. Probst	Yes
Mr. Longshaw	Yes

**IN THE MATTER OF AUTHORIZING THE RENEWAL OF THE LEADS PARTICIPATION AGREEMENT FOR NCIC TERMINALS/BELMONT CO. 911**

Motion made by Mr. Probst, seconded by Mr. Longshaw authorizing Board President Mark A. Thomas to sign, on behalf of the Board of Belmont County Commissioners, to enter into the renewal of the LEADS (**Law Enforcement Automotive Data Entry System**) Participation Agreement for the NCIC terminals located at the Belmont County 9-1-1; annual fee for this service is \$8,370.00.

*Note: LEADS enables the 911 Department to obtain necessary information for the police and fire departments– run license plates, driver’s licenses, etc.*

**Participation Agreement**

(A) LEADS with terminal agency

I accept responsibility to comply with rules 4501:2-10-01 to 4501:2-10-12 of the Administrative Code governing the LEADS. Failure to abide by these rules may result in the termination of LEADS services and/or prosecution when appropriate, as set forth in rule 4501:2-10-11 of the Administrative Code. By endorsing the agreement the administrator agrees to cooperate to:

- (1) Investigate alleged violations of LEADS/NCIC/NLETS rules
- (2) Take appropriate administrative or criminal action when applicable and notify the LEADS CSO in writing as soon as possible.
- (3) Maintain appropriate service level agreements on any agency owned equipment used as the primary LEADS terminal and to resolve service fees when needed
- (4) Complete the new administrator indoctrination training

Terminal agency name: Belmont County 911  
 Address: 68331 Bannock Rd., St. Clairsville, Ohio 43950  
 Terminal agency ORI: OH007013P - Telephone: (740) 695-9104  
 Terminal agency authorized agent:

C. Sligar /s/  
 (agency administrator)

Cliff Sligar, Director

(name & title typed or printed)

Date: 2/21/07

If you do not have authority to commit this agency to a financial agreement, this document shall also be signed by the person(s) having such authority:

Mark A. Thomas /s/  
 (agency fiscal commitment)

PRESIDENT BOARD OF BELMONT COUNTY COMMISSIONERS

Date: 2/28/07

LEADS Steering Committee Chairperson:

(name & title typed or printed)

Date: \_\_\_\_\_

Upon roll call the vote was as follows:

Mr. Probst	Yes
Mr. Longshaw	Yes
Mr. Thomas	Yes

**IN THE MATTER OF SIGNING AND SUBMITTING  
SUBGRANT AWARD AGREEMENT FOR OIBRS-EQUIPMENT  
GRANT MONEY/BELMONT CO. SHERIFF'S OFFICE**

Motion made by Mr. Probst, seconded by Mr. Longshaw authorizing Commission President Mark A. Thomas to sign and submit the Subgrant Award agreement for OIBRS-Equipment Grant money from the Ohio Department of Public Safety for the Belmont County Sheriff's Office.

Subgrant No.: 2005-JG-LLE-5209, Award Periods: 2/1/2007 to 8/31/2007, JAG (Justice Assistance Grant) Funds: \$20,000.00; Cash Match: \$3,334.16; Project Total: \$23,334.16

*Note: Matching funds will come from the Sheriff's Reserve Fund-no general fund monies will be used.*

Upon roll call the vote was as follows:

Mr. Probst            Yes  
Mr. Longshaw        Yes  
Mr. Thomas           Yes

**IN THE MATTER OF SIGNING AND SUBMITTING  
ADDENDUM TO THE COMMUNITY BASED CORRECTIONS  
PROGRAMS 408 SUBSIDY GRANT AGREEMENT**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to sign and submit the Addendum to the Community Based Corrections Programs 408 Subsidy Grant Agreement which increases the grant award from \$67,887.00 to \$92,887.00, an increase of \$25,000.00; total expenditures for FY 2007 (July 1, 2006 through June 30, 2007) will not exceed \$92,887.

Upon roll call the vote was as follows:

Mr. Thomas        Yes  
Mr. Longshaw      Yes  
Mr. Probst          Yes

**IN THE MATTER OF APPROVING ALLOCATION FOR THE  
PROSECUTOR'S OFFICE VICTIM ASSISTANCE PROGRAM**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to approve the allocation of five thousand dollars (\$5,000.00) for the Belmont County Prosecutor's Office Victim Assistance Program for Fiscal Grant Year 2006-2007; this \$5,000.00 allocation is part of the required 25% local match necessary to receive the grant funds.

*Note: The Victim Assistance Program, under the direction of the Belmont County Prosecutor's Office, seeks to provide services to crime victims along with referrals to the proper agencies. It has been initiated over the State of Ohio as an aid to victims of domestic violence, physical abuse, sexual abuse, families of homicide victims, DUI victims, victims of elderly abuse and robbery and assault. The purpose of the program is to guide the victims through the court system with the least traumatic shock or fear of the unknown.*

Upon roll call the vote was as follows:

Mr. Thomas        Yes  
Mr. Longshaw      Yes  
Mr. Probst          Yes

**IN THE MATTER OF 2007 ALLOCATION OF  
MONIES TO THE BELMONT CO. EMERGENCY  
MANAGEMENT AGENCY REGARDING EQUIPMENT  
AND VEHICLE UTILIZED BY EOC, BELMONT CO.  
FIRE DEPTS. AND URBAN SEARCH AND RESCUE REGION 8**

Motion made by Mr. Thomas to approve the 2007 allocation of \$10,000.00 to the Belmont County Emergency Management Agency for maintenance and repairs to the equipment and vehicle utilized by the Belmont County Emergency Operations Center, Belmont County Fire Departments and Urban Search and Rescue (USAR) Region 8.

*Note: Commissioner Probst requested further clarification regarding this motion. Commissioner Thomas withdrew said motion at this time.*

**IN THE MATTER OF ADJOURNING  
COMMISSIONERS MEETING AT 8:04 P.M.**

Motion made by Mr. Thomas, seconded by Mr. Longshaw to adjourn the meeting at 8:04 p.m.

Upon roll call the vote was as follows:

Mr. Thomas        Yes  
Mr. Longshaw      Yes  
Mr. Probst          Yes

Read, approved and signed this 7th day of March, 2007.

\_\_\_\_\_  
COUNTY COMMISSIONERS  
\_\_\_\_\_

We, Mark A. Thomas and Jayne Long, President and Assistant Clerk respectively of the Board of Commissioners of Belmont County, Ohio, do hereby certify the foregoing minutes of the proceedings of said Board have been read, approved and signed as provided for by Sec. 305.11 of the Revised Code of Ohio.

\_\_\_\_\_ PRESIDENT  
\_\_\_\_\_ ASSISTANT CLERK